

# District Candidate Filing

**SEL 190**

rev 1/12: ORS 255.235

**1** This information is a matter of public record and may be published or reproduced.  Original  Amendment

**Candidate Information**

Candidate Legal Name\* W. LINCOLN WATSON Candidate Name (As it should appear on ballot)\* W. LINCOLN WATSON

Filing for Office of\* BOARD MEMBER District and/or position (if applicable)\* WILLAMINA SCHOOL BOARD #4

Residence Address, Street/Route\* 23383 SORMAN RIVER HWY

City\* WILLAMINA State\* OR Zip\* 97396 County of Residence\* POLK

Home Phone \_\_\_\_\_ Work Phone 503 930 8877 Cell Phone 503 930 8877 Fax \_\_\_\_\_

Email Address\* trustlawyer1@juno.com Date of Election\* 19 MAY 2015

Mailing Address (where all correspondence will be sent) Street/Route\* PO BOX 5075

City\* SMER State\* OR Zip\* 97304

\* Indicates a required field. At least one phone number is also required.

**Filing Information**

Filing with the required \$10.00 fee. 15  
 Filing by petition with the required signature sheets. MAR 18 P 2:46

**Required Information (if no relevant information, list "none")**

Occupation present employment – paid or unpaid (required) SELF-EMPLOYED ATTORNEY

Occupational Background previous employment – paid or unpaid (required) CORRECTIONS OFFICER

**Educational Background schools attended, use attachment if needed (required)**

Complete Name of School (no acronyms)	Last Grade Level Completed	Diploma/Degree/Certificate (AA, BA, BS, MA, PhD, etc)	Course of Study optional
<u>WILLAMETTE UNIVERSITY</u>			
<u>COLLEGE OF LAW</u>	<u>3L</u>	<u>JD</u>	<u>LAW</u>
<u>SOUTHERN OREGON STATE COLLEGE</u>	<u>SENIOR</u>	<u>BA, BA</u>	<u>POLITICAL SCIENCE</u>

Other: \_\_\_\_\_

Required Information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

NONE

By signing this document, I hereby certify that:


- I will qualify for said office if elected
- All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

  
Candidate's Signature

4 MARCH 2015  
Date Signed

For Office Use Only

Initials

*gjk*

Cash, Check Number, or credit card approval #

Receipt #