

# Notice of Measure Election

District 310-222

**SEL 803**

rev 03/18 ORS 250.035,  
250.041, 255.145, 255.345

**Notice**

<b>Date of Notice</b> Sept. 6, 2022	<b>Name of District</b> Sheridan School District No. 48J	<b>Name of County or Counties</b> Yamhill and Polk	<b>Date of Election</b> November 8, 2022
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**Final Ballot Title** The following is the final ballot title of the measure to be submitted to the district's voters. The ballot title notice has been published and the ballot title challenge process has been completed.

**Caption** 10 words which reasonably identifies the subject of the measure.

Bonds to Improve School Safety and Facilities, Accessing State Grant

**Question** 20 words which plainly phrases the chief purpose of the measure.

Shall Sheridan School District No. 48J issue \$16,000,000 principal amount of bonds to renovate schools, safety improvements; receive \$4,000,000 grant? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**Summary** 175 words which concisely and impartially summarizes the measure and its major effect.

The District has been awarded a \$4,000,000 State grant that will be available only if this bond measure is approved.

If approved, this measure would finance capital costs, which may include:

- Sheridan High School
- Create more secure school entrance
- Remodel original gymnasium
- Renovate old locker rooms to team rooms
- Add/ improve restrooms
- New fire alarm and communications systems
- Remodel existing main office and science classroom
- Entry, exterior and interior security upgrades
- Improve and expand parking
- Expand Career and Technical Education programs

- Faulconer - Chapman School
- Create more secure school entrance
- Remodel original gymnasium and locker rooms
- Renovate choir and music rooms
- Entry, exterior and interior security upgrades

District would establish a citizen oversight committee to ensure proceeds are used for purposes indicated.

Bonds may be issued in multiple series; each maturing within 25 years from issuance. The annual tax rate is estimated to continue at last year's tax rate of approximately \$2.66 per \$1,000 of taxable assessed value. Actual levy rates may differ due to final interest rates and changes in taxable assessed value.

**Explanatory Statement** 500 words that impartially explains the measure and its effect.

If the county is producing a voters' pamphlet an explanatory statement must be drafted and attached to this form for:

- any measure referred by the district elections authority; or
- any initiative or referendum, if required by local ordinance.

**Explanatory Statement Attached?**  Yes  No

**Authorized District Official** Not required to be notarized.

<b>Name</b> Dorie Vickery	<b>Title</b> Superintendent
<b>Mailing Address</b> 435 South Bridge Street, Sheridan, OR 97378	<b>Contact Phone</b> (971) 261-6959

*By signing this document:*

- I hereby state that I am authorized by the district elections authority to submit this Notice of Measure Election; and
- I certify that notice of receipt of ballot title has been published and the ballot title challenge process for this measure completed.



Signature

9/6/2022

Date Signed

## Explanatory Statement – 500 Words

Sheridan School District serves students in southern Yamhill and northern Polk Counties. Currently the District is comprised of two schools, Faulconer-Chapman School (FCS) and Sheridan High School (SHS), with approximately 650 students and growing.

### **Long Range Facility Plan and Re-Visioning Sheridan High School**

Beginning in the 2018-19 school year a group of community members, an architectural firm, and school representatives assessed the current facilities and created a Long Range Facility Plan (Plan) for the future. The School Board approved the Plan in January 2020.

Another committee, planning for the November 2022 Bond, reviewed the Plan and participated in a re-visioning process for SHS. Their focus was on creating safe and welcoming schools, improved music, choir and science teaching spaces, along with increasing the use of two gymnasiums. Based on their work, the following capital projects would be funded by the Bond measure, if approved:

- Create more secure school entrances at SHS and FCS
- Increase safety and security with interior and exterior upgrades to FCS and SHS
- Remodel the science classroom at SHS
- Remodel the music and choir rooms at FCS
- Remodel the SHS main office; add additional restrooms
- Renovate SHS and FCS old gymnasiums and FCS locker rooms
- Remodel the SHS locker rooms to team rooms
- Improve and expand parking at SHS
- Expand and improve the instructional space for career technical instruction

Through these projects, the District expects to increase campus security, improve the learning spaces for our students, and provide our students and community with updated gymnasiums.

### **Bond funds can only be used for voter-approved projects**

The principal amount cannot exceed \$16 million and bonds would mature in 25 years or less. State law prohibits the use of bond funds for any expense not listed on the ballot. District would establish a citizen oversight committee to ensure proceeds are used for purposes indicated.

Sheridan School District has been awarded a \$4,000,000 state matching grant, contingent on the approval of this bond measure.

Bonds may be issued in multiple series; each maturing within 25 years from issuance. The annual tax rate is estimated to continue at last year's tax rate of approximately \$2.66 per \$1,000 of taxable assessed value. Actual levy rates may differ due to final interest rates and changes in taxable assessed value.

**KERI HINTON  
YAMHILL COUNTY CLERK  
414 NE EVANS ST  
MCMINNVILLE, OR 97128**

<b>STATE OF OREGON</b>	)	<b>NOTICE OF ELECTION AND NOTICE OF RECEIPT OF BALLOT TITLE</b>
	)	
	)	
<b>COUNTY OF YAMHILL</b>	)	

**NOTICE**

Notice is hereby given that a ballot title for a measure seeking General Obligation Bonds for the Sheridan School District No. 48J has been filed with the County Clerk of Yamhill County on August 19, 2022, for an election to be held on November 8, 2022. The election will be conducted by mail ballot.

**Bonds to Improve School Safety and Facilities, Accessing State Grant**

**QUESTION:** Shall Sheridan School District No. 48J issue \$16,000,000 principal amount of bonds to renovate schools, safety improvements; receive \$4,000,000 grant? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**SUMMARY:**

The District has been awarded a \$4,000,000 State grant that will be available only if this bond measure is approved.

If approved, this measure would finance capital costs, which may include:

Sheridan High School

- Create more secure school entrance
- Remodel original gymnasium
- Renovate old locker rooms to team rooms
- Add / improve restrooms
- New fire alarm and communications systems
- Remodel existing main office and science classroom
- Entry, exterior and interior security upgrades
- Improve and expand parking
- Expand Career and Technical Education programs

Faulconer - Chapman School

- Create more secure school entrance
- Remodel original gymnasium and locker rooms
- Renovate choir and music rooms
- Entry, exterior and interior security upgrades

District would establish a citizen oversight committee to ensure proceeds are used for purposes indicated.

Bonds may be issued in multiple series; each maturing within 25 years from issuance. The annual tax rate is estimated to continue at last year's tax rate of approximately \$2.66 per \$1,000 of taxable assessed value. Actual levy rates may differ due to final interest rates and changes in taxable assessed value.

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**An elector of the District who is dissatisfied with this ballot title may file a petition for review of this ballot title in the Yamhill County Circuit Court no later than 5:00 P.M. August 30, 2022.**

**Keri Hinton  
YAMHILL COUNTY CLERK**