

This information is a matter of public record and may be published or reproduced # Original # Amendment

Candidate Information

Candidate Legal Name*

RONALD ALLEN GELBRICH

Candidate Name (As it should appear on ballot)*

RONALD A. GELBRICH

Filing for Office of*

YAMHILL-CARLTON SCHOOL BOARD

District and/or position (if applicable)*

POSITION 3

Residence Address, Street/Route*

22022 NW KUTCH ROAD

City*

YAMHILL

State*

OR

Zip*

97148

County of Residence*

YAMHILL

Home Phone

(503) 852-7452

Work Phone

(503) 474-1234

Cell Phone

(503) 437-3777

Fax

(503) 474-1221

Email Address*

rgelbrich@windermere.com

Date of Election*

Mailing Address (where all correspondence will be sent) Street/Route*

22022 NW KUTCH RD.

City*

YAMHILL

State*

OR

Zip*

97148

* Indicates a required field. At least one phone number is also required.

Filing Information

Filing with the required \$10.00 fee.

Filing by petition with the required signature sheets.

Required Information (if no relevant information, list "none")

Occupation present employment - paid or unpaid (required)

REAL ESTATE BROKER, YAMHILL-CARLTON SCHOOL BOARD, YAMHILL COUNTY ASSN. OF REALTORS

Occupational Background previous employment - paid or unpaid (required)

PACIFIC COAST MARINE INDUSTRIES VP - GENERAL MGR.

CASCADE HARDWOODS, VP - GENERAL MGR.

KLUKWAN INC. - PRESIDENT

ATLAS ALASKA - PRESIDENT

YAMHILL COUNTY SMALL WOODLANDS ASSN. - BOARD MEMBER

ALASKA FOREST ASSOCIATION - BOARD MEMBER

ALASKA MINERS ASSOCIATION - BOARD MEMBER

Educational Background schools attended, use attachment if needed (required)

Complete Name of School (no acronyms)

Last Grade Level

Diploma/Degree/Certificate

Course of Study

Completed

(AA, BA, BS, MA, PhD, etc)

optional

YAMHILL-CARLTON HIGH SCHOOL 12

DIPLOMA

OREGON STATE UNIVERSITY

ATTENDED

Other:

15 MAR 12 10:01

Required information (if no relevant information, list "none" or "n/a")

Prior Governmental Experience elected or appointed (required)

YAMHILL - CARLTON SCHOOL BOARD
WASHINGTON HARWOODS COMMISSION
ALASKA BOARD OF FORESTRY

By signing this document, I hereby certify that:

I will qualify for said office if elected

All information provided by me on this form, including my occupation, educational and occupational background, and prior governmental experience, is true to the best of my knowledge

Check the applicable box (not applicable to candidates for federal office - US Senate and US Representative):

- # By marking this box, I certify I do not have an existing candidate committee and I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the 2012 Campaign Finance Manual.
- # By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2012 Campaign Finance Manual.

Warning
Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013 and ORS 249.170).

[Redacted Signature]

Candidate's Signature

3/9/15
Date Signed

For Office Use Only

[Handwritten Signature]

ntas

Cash, Check Number, or credit card approval#

Receipt#