

## Yamhill County Local Voters' Pamphlet Candidate's Statement

This form and the attached statement must be typed.

See filing fees, deadlines and instructions on back.

Biennial Primary Election

General Election

Special Election \_\_\_\_\_

Original Statement

Amended Statement

Name of candidate as it will appear on ballot

Party affiliation or nonpartisan office

Telephone (home)

Telephone (work)

Fax number

Filing for the office of (include district, position or zone number, if applicable)

This information furnished by (name of candidate or committee as it should appear in the Voters' Pamphlet)

**ATTACHED IS THE STATEMENT FOR THE CANDIDATE LISTED ABOVE. INCLUDED IS THE CANDIDATE'S:**

Required information:

Occupation (whether paid or unpaid), or the word "None"

Occupational Background

Educational Background, or the word "None"

Prior Governmental Experience, or the word "None"

Optional Information

Statement(s) of Endorsement, if applicable (Number filed: \_\_\_\_\_)

*Note: Language which violates any provision of ORS 251.049 or 251.055 may be excluded from the Voters' Pamphlet*

By signing this document, I hereby state:

That all information provided by me on this form and in the attached statement, including my occupation, educational and occupational background and prior governmental experience, is true to the best of my knowledge;

I am the author of this statement (ORS 251.335); and

The portrait I have provided, if any, is less than two (2) years old.

\_\_\_\_\_  
Signature of candidate

\_\_\_\_\_  
Date signed

**Warning:** Any person who supplies information in the required portion of a voters' pamphlet statement, knowing it to be false, is subject upon conviction to imprisonment for up to five years or to a fine of \$100,000, or both (ORS 260.715).

### OFFICE USE ONLY

Initials \_\_\_\_\_

Portrait ?       One       Two       None submitted

## Candidate Voters' Pamphlet Filing Fees

### 1. Candidate Statement Filing Fee CITY and COUNTY Candidates:

- For an electoral district with a registration of less than 1,000, within the county \$25.00
- For an electoral district with a registration of 1,000 to 9,999, within the county \$50.00
- For an electoral district with a registration of 10,000 to 49,999, within the county \$100.00
- For an electoral district with a registration of 50,000 and over within the county \$300.00

### 2. Candidate Statement Filing Fee DISTRICT Candidates:

- For an electoral district where the director position gets no compensation (pay) \$25.00
- For an electoral district where the director position gets some compensation (pay) \$100.00

"Page" means 30.0 square inches or one column of county voters' pamphlet space for statement and portrait.

## 2008 County Voters' Pamphlet Filing Deadlines for Candidates

March 11 Election	January 14, 2008	5:00 p.m.
May 20 Election	March 13, 2008	5:00 p.m.
September 16 Election	July 21, 2008	5:00 p.m.
November 4 Election	August 28, 2008 for County Candidates	5:00 p.m.
	September 8 for Other Candidates	5:00 p.m.

# Voters' Pamphlet Candidate Filing Instructions

## General

1. The completed filing, (filing form, 2 copies, attached statement, 2 copies, photographs and the appropriate filing fee) must be received by the Yamhill County Clerk, 414 NE Evans St, McMinnville, OR 97128-4607, no later than 5:00 p.m. on the filing deadline day. Postmarks are not considered. **Any filings received after 5:00 p.m. will be rejected.**
2. The typeface and point size used for printing the text of the Yamhill County Voters' Pamphlet is Arial, 9 point.
3. Spelling, grammar or punctuation errors will NOT be corrected.

## Candidate's Statement

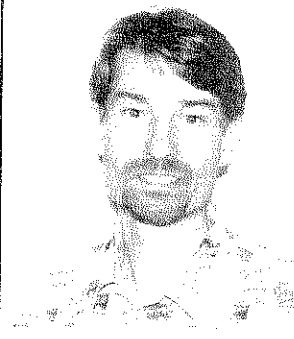
1. Submit one original and one identical copy of Candidate's Statement for County Voters' Pamphlet along with two copies of your attached statement to be printed in the voters' pamphlet.
2. The candidate's statement must be typewritten on standard 8-1/2" X 11" white paper. Your filing will be rejected if it is not. (a digital copy would be appreciated)
3. The signature of the candidate or an authorized agent on behalf of the candidate must be on the filing form.
4. The statement should consist of words and numbers only; charts or graphics may not be used.
5. The candidate's statement must begin with required information (i.e., "Occupation", "Occupational Background", "Educational Background" and "Prior Governmental Experience" - these 8 words must be part of the statement and count towards the maximum word count). All required information must be submitted.
6. Required information can include both paid and unpaid experience. You do not need to indicate in your information "paid" or "not paid".
7. Do not use acronyms, other than those commonly understood (e.g., USA, FBI, CBS, GED, CIA), in the required information portion of the statement.
8. In the required information, use semicolons to separate items such as jobs, organizations, dates, etc.
9. The word "None" must be used in any section of the "required information" if the candidate does not have any relevant information for that section. The word "None" shall count as part of the word count.
10. The combined total word count for required and optional information must not exceed 325 words and the entire statement (including the portrait) must fit within 30.0 square inches of space (one column) for all candidates. If a statement exceeds word count or length, the County Clerk, at the Clerk's discretion, will edit the statement to ensure compliance.
11. Word count is done using Microsoft Word 2000 for the PC. Generally anything with white space around it counts as a word, including bullets and dashes. Bullets and dashes will reduce the number of words that will fit in 30.0 square inches of space.
12. No italics may be used except when identifying publications. If used improperly, italic will be changed to plain text.
13. If any material in the statement violates the provisions of ORS 251.055, the material in violation will be rejected. The County Clerk will notify the candidate of the rejection, if possible, and the candidate may revise the statement only to the extent necessary to bring the statement into compliance with statute.

## Photographs

1. Submit two identical photos, **not less than 1.5" X 1.75"**, of the candidate. Quality may be affected if the photographs submitted do not meet the requirements.
2. Photographs must be less than two years old.
3. Photographs must show only the face and shoulders of the candidate; no hands or anything below the shoulders.
4. The background of the photograph must be plain (untextured, light gray background is recommended). Materials such as paneling, wallpaper, windows, textured walls, flags and plants will be cropped or airbrushed and the cost of altering the photograph will be billed to the candidate.
5. In the photograph, a candidate must not be wearing a judicial robe, uniform, hat, lapel pin or other clothing or jewelry that may be construed as showing membership in any organization. Photographs, which do not meet requirements, will be cropped or airbrushed and the cost of altering the photograph will be billed to the candidate.
6. The candidate's name should be written on the back of the photograph in the upper right hand corner.

**AMITY SCHOOL DISTRICT  
DIRECTOR POSITION 1**

**CRAIG W. HUDSON**



**OCCUPATION:** Engineering program manager, small business owner

**OCCUPATIONAL BACKGROUND:** 20 years hands-on engineering and management experience in the consumer electronics market- including positions at the design level, leading project concepts to manu-

facturing, building customer relations and broad program management. Small vineyard owner in the Eola Hills.

**EDUCATIONAL BACKGROUND:** Bachelor of Science Degree, Electrical Engineering, Northeastern University, 1985

**PRIOR GOVERNMENTAL EXPERIENCE:** Amity School District Budget Committee 2003 and 2004 - chairman in 2004. Amity High School Principal selection committee 2005.

Excellence in Education - Amity has a great school district. We have some of the best educators working right here in our community. We have some of the best facilities for a small school district. Can we do better??? I'd like to strive for improvement. I will work to set district goals and publish our measured results.

Community Participation - Amity is a great place to have our children grow up. My wife and I chose Amity for a place to live in 1990 and have two children at Amity Elementary. We got involved to make a difference. My wife, Celeste, started Amity Community Pre-school. I have been participating at school board meetings over the past 4 years. If elected, I will bring your voice to the school board. Together we can achieve the best possible education for our children.

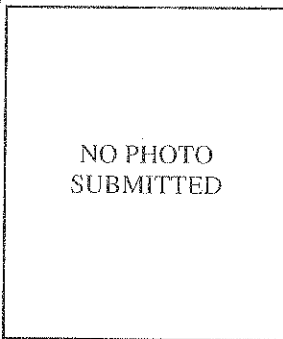
Highest Standards - I hold the highest standards for our children, teachers and administrators. We need to challenge our children to excel. We need to challenge our educators to develop the best possible programs. We are shaping our future leaders and they need to be prepared.

Budgets - state funding limits our programs. I will work to improve our programs from within... community involvement and cost sharing is the practical answer. I have worked on school board budgets and know Amity schools run efficiently. I will work to provide the best possible programs within our budget. Cutting more programs will crush the public education system in Amity.

*Information furnished by Craig Hudson (Printed exactly as submitted)*

**AMITY SCHOOL DISTRICT  
DIRECTOR POSITION 1**

**JOHN R. FUHRER, JR.**



**OCCUPATION:** Sales, Davison Auto Parts.

**OCCUPATIONAL BACKGROUND:** 12 years at Davison Auto Parts. Previous work experience includes Kizer Excavating, Martsolf Construction and the United States Air Force.

**EDUCATIONAL BACKGROUND:**

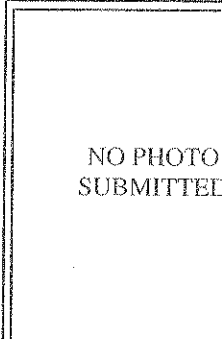
Associates Degree, Fire Science, U.S. Air Force. Graduate of Sheridan High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** None

My wife and I have two children in the Amity School District. I am a member of the Amity Volunteer Fire Department. I grew up in a small town similar to Amity and I would like to be more involved in the community. My goals as a school board member is to maintain the excellent quality of education in Amity.

*Information submitted by John R. Fuhrer, Jr.  
(Printed exactly as submitted)*

**AMITY SCHOOL DISTRICT  
DIRECTOR POSITION 1**



**NO PHOTO SUBMITTED**

**EDUCATIONAL BACKGROUND:** Community College 1 term; Amity High School School.

**PRIOR GOVERNMENTAL EXPERIENCE:** School Board 3 yr; School Board 2004-2005; Amity Middle School Parenting Committee; Budget Board member.

For the past 3 years I have served on the Amity School Board. Education means to me. Education serves the right to a quality and safe surrounding schools is not always the best decisions of the first concern. In Amity School I always strive for students who are engaged in their learning. We have to look for changes in education. I do have 3 children of my own. I take great pride in helping their education and would help them reach their future goals in life.

*Information submitted by John R. Fuhrer, Jr.  
(Printed exactly as submitted)*