

**YAMHILL COUNTY**  
**ROAD IMPROVEMENT ADVISORY COMMITTEE**  
Thursday, March 9, 2023

**IN-PERSON MEETING AT PUBLIC WORKS CONFERENCE  
ROOM (CALL IN OPTION 503-474-5036)**

**AGENDA**  
**Meeting 6:00 p.m.**

- **ROLL CALL**
- **APPROVAL OF MINUTES**
- **SHERIFF'S REPORT**
- **COMMISSIONER'S REPORT**
- **DIRECTOR'S REPORT**
- **UNFINISHED BUSINESS**
- **NEW BUSINESS**
  - George Fox University Design Team
  - Transportation System Plan prep work
    - Freight Routes update
    - County Road within City limits - Map
    - Crash reports
    - Bike Routes
- **ADDITIONAL AGENDA ITEMS**
- **NEXT MEETING AGENDA**
- **ADJOURNMENT**