

7. **B.O. 17-299** - Consideration of the approval of Amendment #1 to an agreement between Yamhill County and Hahn and Associates Inc., for ground water monitoring and reporting for the Whiteson Landfill (B.O. 15-323) to extend to March 31, 2018 and increase the total estimated contract cost to \$94,100.
8. **B.O. 17-300** - Consideration of the approval of Amendment #1 to an agreement between Yamhill County and Hahn and Associates Inc., for ground water monitoring and reporting for the Newberg Landfill (B.O. 15-324) to extend to June 30, 2018 and increase the total estimated contract cost to 135,750.

Personnel

9. **B.O. 17-301** - Consideration of the approval of an early merit step for Assessor's Office employee Samantha Williams.

Committees

10. **B.O. 17-302** - Consideration of the approval of the appointment of Dave Hanson to the Parks and Recreation Advisory Board for a four year term to expire July 27, 2021.

Insurance

11. **B.O. 17-303** - Consideration to approve extending to YCEA affiliated non-bargaining employees 99% of the 2017-18 Providence Base Plan monthly premium.

Tax Foreclosures

12. **B.O. 17-304** - Consideration of the approval to designate the News Register as the newspaper of general circulation for publication of the 2017 Tax Foreclosure List.

Surplus

13. **B.O. 17-305** - Consideration of the approval of declaring excavator unit #97-194 surplus property to be sold at public auction via Public Surplus Auctions.

Vehicles

14. **B.O. 17-306** - Consideration of the approval of the purchase of a Caterpillar 320F Excavator from National Joint Powers Alliance in the amount of \$217,286.

C. OLD BUSINESS: None.

D. OTHER BUSINESS (Add-ons and non-consent items): None.

E. PUBLIC HEARINGS: None.

F. ANNOUNCEMENTS:

1. For information on county advisory committee vacancies, please refer to the county's website, www.co.yamhill.or.us/content/volunteer-opportunities , or call the Board of Commissioners' office at 503-434-7501 or 503-554-7801 (toll-free from Newberg).

For questions regarding accessibility or to request an accommodation contact the Board of Commissioners' office at (503)-434-7501 or (503)-554-7801 (toll-free from Newberg) or email at coxcr@co.yamhill.or.us